

## Transcript – The Resurrection Proves Yahshua Is The Messiah

Alrighty! Chag Semeach once again and Chag Semeach to everybody with us. So here it is. Wow! After three days and three nights we are here. And it is Resurrection Day, the first day of the week. And I want to give meat and due season, a message today called *the Resurrection Proves that Yahshua is the Messiah*.

And to me anyway, I believe this is the most important day of the year to human beings, the Feast of First **Fruit**. It is the beginning of the seven week count to Shavuot. And then seven full Shabbats after the seventh Shabbat will be the 50th day and will be Shavuot seven sevens from now.

And I've said this before, if the resurrection is true, then really nothing else really matters. Because if the resurrection is true, then that means we are going to live forever. If the resurrection isn't true, then basically we have a religious belief the same way anybody else can have a religious belief. But what I want to prove today is I want to prove the resurrection **is true** because like I said, once that is proven, once you can prove that without a shadow of a doubt, at least for me anyway, it changes your whole life.

So I came to the truth at around 16 years of age. I started hearing the truth. And it took me a couple of years to really grasp it. I went very slowly. I didn't even know there was a congregation or anything. I was just getting literature and reading it. And once I proved it to myself, once it was proved that Yahshua was resurrected from the dead and His promises that all those believe in Him will also be resurrected.

That changed everything in my life because **why live for time?** Time that simply is a piece of eternity that is something that is created, that will end as we know from Scripture. Why live for maybe 30 or 40 years in this life if you are blessed, maybe 60 or 70 or even 80 years in this life? But it is not a billion years, a trillion years, a zillion years, it is not eternity. It is not forever.

So that is the choice each human being has to make. And our carnal human nature that only wants to grab whatsoever is in front of us, that doesn't have discipline in the life. It also just takes whatever is pleasing at that very moment and doesn't think about tomorrow, next week, next month, next year or eternity for that matter.

So today I want to go into this. I am going to have **three proofs** here that dogmatically without a shadow of a doubt that you could prove you don't have to do it in faith. You do it in simply proof - evidence. And you could prove this to anybody.

**The first thing is prove it to yourself** because a lot of people come into the congregation for all different reasons. Some people are born into it. Some people have a family member that came into it or a spouse. Some people come in for - they like the people. I had one person come in one time because he said he liked the food. He liked the fellowship meals we had. So there are all different reasons why people come into Yahshua's congregation. But the **main purpose** should be because we're sinners and we know we need our sins forgiven, but then also not to send our sins of forgiven, but that we will be given eternal life.

So let's start in 1 Corinthians 15 and verse 12 ... 1 Corinthians 15 and verse 12 it says,

**1 Corinthians 15:12** *But if Messiah is proclaimed, that He was raised from the dead, how do some among you say that there is not a resurrection of the dead?*

**Comment:** So we know the Sadducees didn't believe in a resurrection and there were people there in the first century, even if the Yahshua was resurrected, that was saying there wasn't a resurrection.

**1 Corinthians 15:13** *But if there is not a resurrection of the dead, neither has Messiah been raised.*

**Comment:** This is Paul in his basic rabbinical way of midrashing here and he's saying, but if there is no resurrection that means Messiah couldn't have been resurrected.

**1 Corinthians 15:14-15** *But if Messiah has not been raised, then our proclamation is worthless, and your faith is also worthless. And also we are found to be false witnesses of Elohim, because we witnessed as to Elohim that He raised Messiah, whom He did not raise, if the dead ones are not raised.*

**1 Corinthians 15:16-17** *For if the dead are not raised, Messiah has not been raised. But if Messiah has not been raised, your faith is foolish; you are still in your sins ...* Because only Elohim can die for your sins, not a human being.

**1 Corinthians 15:18-19** *And then those that fell asleep in Messiah have perished. If we only have hope in Messiah in this life, we are of all men most miserable.*

**Comment:** We are no different than anybody else. And yeah, we should fear death if that's the case, but now he's going to show you that's not the case. That is not the case whatsoever.

**1 Corinthians 15:20-22** *But now Messiah has been raised from the dead; He became **the first-fruit** ... that's what this day is all about, His resurrection ... and those having fallen asleep. For since through man came death, also through a Man is a resurrection of the dead; for as in Adam all die, so also in Messiah all will be made alive.*

**1 Corinthians 15:23-26** *But **each in his own order**: Messiah, the first-fruit; ...* And that's why He comes now and then after seven, sevens is Shavuot, which pictures us ... *afterward those of Messiah at His coming. Then is the end, when He delivers the kingdom to YAHWEH, the Father, even makes all rule and authority and power. For it is right for Him to reign until He puts all enemies under His feet; The last enemy that shall be destroyed is death.*

So wow, can you imagine time where there's death no more? So in the life we live in, right? There are all kinds of struggles and challenges we go through. We go through sickness, we go through loss of a job. We go through money problems. We go through trials with other people, embarrassment, all kinds of things. But there's nothing in life that's more stressful than death.

When somebody that could be a parent, a child, a friend, a relative, a brother, sister in the faith, anybody, somebody that you built a relationship, somebody that you've gotten close with and then one day they're there and after 30, 40, 50, 60 years, maybe all of a sudden they're not there anymore.

But like the Apostle Paul says, we'll get into that later for us, although death is terrible in any sense of imagination because we miss the person. It's not terrible if they're a believer because the next waking moment they're going to be in the Kingdom of Yahweh. But it's terrible because we miss the person and it's hard, neuro

associations. It's hard once you're used to being with somebody and building a life around somebody that all of a sudden they're not there anymore.

But the resurrection takes care of all that. The resurrection is powerful. It's the most powerful strength of a believer's life because it's true and it takes away the fear of death, right? It doesn't take away the sorrow, the missing that person, but it's not the same way because you know you'll see that person again.

The same way when your husband or your wife or your child every day leaves and goes to work or goes to school and leaves the house, you're not bawling your eyes out, right? Because you know you're going to see that person in a few hours or the end of the day or whatever. And it's the same way here. It may be longer when somebody passes away, but like the Bible says, they're asleep.

So here are three proofs that the resurrection and they're biblical proofs, they're logical proofs. And if anyone just thinks about it, it's so **easy to prove it that the resurrection did happen** on evidence, on biblical evidence and physical evidence that's there.

So let's start in Luke 24. Okay, because the **first proof** was **Yahshua was seen by many people**. They're witness is to it. So it's not something that the Bible just says and nobody knows. No, there were actual hundreds if not thousands of witnesses that saw Yahshua **after He was resurrected**. So the fact that He was seen by hundreds if not thousands of people in His disciples multiple times, is the first proof that the resurrection is true because of the witnesses, right? The mouth of one or two witnesses let everything be confirmed. Never mind hundreds if not thousands of witnesses.

So I'm going to read start here in chapter 24 of Luke.

**Luke 24:1** *And the first of the Sabbath at dawn, ... this is what it is. It's the day to meaning the first of the count, the seventh Sabbath count. So it's the first day of the week on the first week count to Shavuot ... on the first of the Sabbath at dawn, it was still dark they came on the tomb, carrying spices which they prepared; and some were with them.*

**Luke 24:2-5** *And they found the stone having been rolled away from the tomb. And going in, they did not find the body of the Yahshua Messiah. And it happened, as they were astonished about this, even behold, two men ... who were cherubs ... in shining clothing stood above them. And they becoming terrified, and bowing their faces to the earth, they said to them, Why do you seek the living with the dead?*

**Luke 24:6-8** *He is not here, but was raised. Remember how He spoke to you, yet being in Galilee, saying, The Son of Man must be delivered into the hands of sinful men, and be crucified, and **on the third day** He will rise again. And they remembered His Words.*

**Luke 24:9-11** *And returning from the tomb, they reported all these things to the Eleven, and to the rest. And they were Mariam Magdalene, Joanna, and Mariam mother of Jacob, and the rest with them, who told these things to the apostles. And their words seemed like foolishness to them, and they did not believe them ... I mean somebody being raised from the dead, it hadn't happened up to this point.*

**Luke 24:12-14** *And rising up, Peter ran to the tomb, and stooping down he saw the linen lying alone. And he went away wondering to himself at what had happened. And, behold, two of them were going on the same*

day to a village being sixty stadia distant from Jerusalem, which was named Emmaus ... we've been there many times ... And they talked to each other about all these things taking place.

**Luke 24:15-18** And it happened, as they talked and reasoned, coming near, Yahshua Himself traveled with them. But their eyes were held so as not to recognize Him. And He said to them, What are these words that you speak one with the other while you are walking and you are sad? And answering, one of them whose name was Cleopas, said to Him, Are You the only One who resides in Jerusalem and do not know the things happening in it in these days?

**Luke 24:19** And He said to them, What things? And they said to Him, The things concerning Yahshua the Nazarene, who was a man, a prophet mighty in deed and word before Elohim and all the people; and how the chief priests and our rulers delivered Him to the judgment of death, and crucified Him.

**Luke 24:21** But we were hoping that He is the One going to redeem Israel ... they were looking for a physical king ... But then with all these things, **this third day** comes today since these things happened.

**Comment:** And again this is easy to prove when the crucifixion happened because **this third day comes today**. What is that day? That day is the first day of the week Sunday. So it's Sunday late morning or around noon time. So just go back three days from Sunday and you have Saturday, Friday, Thursday; very simple that the crucifixion had to happen that day, **clear proof from scripture** when it happened.

**Luke 24:22-24** And also some of our women astounded us, having been early at the tomb, and not finding His body, they came saying to have seen a vision of cherubs also, who say Him to be alive. And some of those with us went to the tomb, and found it so, even as the women also said; but they did not see Him.

**Luke 24:25-27** And He said to them, O foolish ones, and slow of heart to believe on all things which the prophets spoke! Was it not necessary for the Messiah to suffer these things, and to enter into His glory? And beginning from Moses, and from all the prophets, He explained to them the things about Himself in all the Scriptures.

**Luke 24:2-30** And they drew near to the village where they were going, and He seemed to be going further. And they constrained Him, saying, Stay with us, for it is toward evening, and the day has declined. And He went in to stay with them. And it happened as He reclined with them, having taken bread, He blessed, and having broken He gave to them.

**Luke 24:31-34** And their eyes were opened, and they knew it was Yahshua. And He became invisible from them. And they said to one another, Was not our heart burning in us as He spoke to us in the highway, and as He opened up to us the Scriptures? And rising up in the same hour, they went back to Jerusalem, and they found the Eleven, and those with them, having been gathered, saying, The Master really was raised and appeared to Simon.

**Luke 24:35-37** And they related the things in the highway, and how He was known to them in the breaking of the bread. And as they were telling these things, Yahshua Himself stood in their midst, and said to them, Peace to you! But **being terrified**, and being filled with fear, they thought they saw a ghost.

**Luke 24:38-40** *And He said to them, Why are you troubled? And why do doubts come up in your hearts. See My hands and My feet, that I am He? Feel Me and see, because a ghost does not have flesh and bones, as you see Me having. And saying this, He showed them His hands and His feet.*

So wow, very clearly here - not one person saying it, not two people saying it but **many people** all the disciples the people going on the road to the Emmaus they're all seeing Him.

And we see now and if we go back to **1 Corinthians 15**, look at what the Apostle Paul says starting in verse 1.

**1 Corinthians 15:1-2** *But, brothers, I reveal to you the good news which I preached to you, which you also received, in which you also stand, by which you also are being kept safe, if you hold fast the Word which I preached to you, unless you believed in vain.*

**1 Corinthians 15:3-4** *For I delivered to you in the first place what I also received, that Messiah died for our sins, according to the Scriptures, and that He was buried, and that He was raised on the third day, according to the Scriptures, and that He appeared to Peter, and then to the Twelve.*

**1 Corinthians 15:5-6** *Then He appeared to over **five hundred brothers at once**, ... So one time there were five hundred witnesses at just one appearing ... of whom are still standing until now, but some have fallen asleep ... Some have died since that time. This is written almost thirty years later.*

**1 Corinthians 15:7-8** *Then He was seen by Jacob, then by all the apostles; and last of all, He was also seen by me; ignorant and imperfectly trained as I was.*

So the Apostle Paul also saw the resurrected Yahshua. This is written in 56 AD, 26 years after the fact and if this wasn't true as he's writing this then everybody would know it's a lie because this isn't being written hundreds of years later. If something is written that happened in the 1500s or even something that happened in 1776, how can I prove it's true?

Now that's not that far away where we can have other writings of things that can prove it and that's how you prove it by other eyewitnesses that have seen it, but he's writing this 26 years after the fact, where like he said a few of those people died, but most of them are alive. And he's not talking about one or two he's talking about hundreds and hundreds and hundreds.

So in that case it's got to be true because again if it wasn't other things would have been written to say, no that what the Apostle Paul is saying is false. Yahshua never resurrected, he's just saying this he's making it up but nobody said that ... nobody said that. All the writings that are written, and there are multiple writings all different ones, all say the same thing that Yahshua was resurrected from the dead.

Let's go to Acts chapter 1 ... Acts chapter 1 and read the first 12 verses.

**Acts 1:1-3** *Indeed, O Theophilus, I made the first report concerning all things which Yahshua began both to do and to teach, until the day He was taken up, having given directions to the apostles whom He elected, through the Holy Spirit (the Ruach H'Chodesh), those who also to whom He revealed Himself while alive after He had suffered. With numerous signs for forty days He was being seen by them, and He spoke concerning the Kingdom of YAHWEH.*

**Comment:** That's what we said witnesses, witnesses make a big difference; **eyewitnesses, people that saw it with their eyes** and witnesses not one or two, but hundreds and hundreds like I said if not even thousands.

**Acts 1:4-6** *And while He ate bread with them, He charged them not to leave Jerusalem, but to await the promise of the Father, Which you heard of Me; for John indeed baptized in water, but you will be baptized in the Holy Spirit not many days after. Then, indeed, coming together they questioned Him, saying, Master, do You restore the kingdom to Israel at this time?*

**Comment:** They know that's what the Messiah does. That's what He'll do when He returns. He's not bringing the people to Heaven. He's bringing Heaven to earth. He's bringing the Kingdom of Yahweh to the earth.

**Acts 1:7-8** *And He said to them, It is not yours to know times or seasons which the Father placed in His own authority; But when the spirit of Holiness comes upon you, you will receive the power, and you will be witnesses of Me both in Jerusalem, and in all Judea, and Samaria, and to the end of the earth ... Here we are fulfilling that Matthew 24 commission.*

**Acts 1:9-11** *And saying these things, as they looked on, He was taken up in a cloud and He was hidden from their sight. And as they were intently looking into the heaven, He having gone, even behold, two men in white clothing stood by them, who also said, Men, Galileans, why do you stand looking up to the heaven? This Yahshua who was taken up from you to heaven, likewise He will come just as you have seen Him who ascended into heaven.*

**Acts 1:12** *Then they returned to Jerusalem from the mount being called Of Olive Grove, which is near Jerusalem, a distance of seven furlongs away ... on the other side of the Kidron Valley.*

So we see here again hundreds if not thousands of eyewitnesses that saw Yahshua **not one** ... not one that says, "Oh no, they're lying. It didn't happen." It did happen because the witnesses tell us it happened.

So **number two**, the second dogmatic proof that the resurrection is true. **The resurrection was written by four different eyewitnesses right Matthew, Mark, Luke and John**; four different eyewitnesses living in different parts of the world with no phones, email to collaborate their story, yet all say the same thing.

So it's not like today right. I could be writing something. I just finished my sixth book that I wrote. Now I didn't really have to confer with people, maybe in a few instances I did with certain stories but what can I do? I could call somebody. I can write an email. I could do something to corroborate with somebody that might be living on the other side of the world to say, "Is this the way it happened? Did it really happen?"

If Matthew, Mark, Luke and John remember they're written anywhere from 20 something years up until 60 years in John's case. So this was not written a few months after the fact. Its written decades after the fact and the people are not near each other. So they're not corresponding with each other. Matthew, Mark, Luke and John they're **writing these things from their own memories**. They could have had it written down. Probably they did. They probably took notes as things were going on. They had it written down.

But the point is **they're not cooperating with each other** and they're writing; four people writing four accounts what happened ... and wow, the synoptic good news; Matthew, Mark and Luke, which basically, all the stories are the same. There are a few things that are a little bit different. A few stories maybe in Luke that weren't in

the other good news, but nothing that contradicts it right? And then John's is somewhat different because he's writing later and he wasn't there to write just the same stories. He's writing different. He's showing Yahshua as Elohim. He's showing the spiritual side of Yahshua. But again, doesn't contradict anything of the other good news messages. So that's powerful.

Four different people - *in the mouth of two or three witnesses let everything be confirmed*. **These are four historical references now**. So we know the good news is part of the New Testament and part of Scripture which it is. But this is from a historical standpoint. Like I said these three proofs you could show to anybody in the world and they can't deny it, that the resurrection did happen.

That Yahshua Messiah ... sometimes the rabbis say, "Even if He ever did live!" Of course He lived because not just in the Bible. We have many, many, many different references, including the rabbis. The rabbis mentioned Yahshua in their Talmud and in their own law they mention it. So He definitely lived and He did the miracles. They even admit the miracles that He did and He suffered. He died and He was resurrected.

That's what the witnesses, not one witness, but multiple, multiple witnesses. And like we just said over hundreds and hundreds if not more than a thousand **actually saw Him** after He was resurrected. And now we have these four good news messages that write about it. They're living in different parts of the world. They have no way to corroborate and they all say the same thing.

Matthew the Apostle, wrote in the late 50s and he traveled not with the others, the other three, when it was written. Mark, was the disciple with whom Peter was in Babylon, John Mark. So he was not near Matthew, John or Luke and he's writing mostly from Peter's recognition.

Luke chapter 1 ... Luke chapter 1 and verse 1 through 3. So who's writing? Luke is the beloved physician.

**Luke 1:1-3** *Since many took in hand to draw up an account concerning the matters having been borne out among us, as those from the beginning delivered to us, becoming eye witnesses and ministers of the Word. It seemed good also to me, having traced out all things accurately from the first, to write in order to you, most excellent Theophilus.*

So he's writing to Theophilus and he's writing. It's Luke the physician who's writing this. So he's writing in the early 60s and like I said there's a few stories, praise Yahweh, that are in there that aren't in the other books but nothing is contradicted in many things that are the same that corroborate the same story.

And the last, John ... John 21 chapter 21 and verse 24 and 25. He says ...

**John 21:24** *This is the disciple (John) witnessing concerning these things, and writing these things. And we know that his witness is true.*

**Comment:** So each one is confirming not only who's writing, giving their signature, so to speak on there, but also **confirming that it's absolutely true** what they're saying.

**John 21:25** *And there are also many things, whatever Yahshua did, which if they were written one by one, I suppose the world itself could not contain the books having been written.*

Wow, I would love to find that book. I love to find that book and see what it is, or books. Like I said, but we have the most important one here; we have Matthew, Mark, Luke and John. So this is written in the early 90s by the apostle that says Yahshua loved. So they all corroborate the same story the resurrection of Yahshua was true.

Yahshua, a man, born a man, they showed ... they show in each one they show that His birth and how He was born and that He was a man and that He died and He was resurrected by Yahweh exactly how Yahshua prophesied it has happened.

And like I said even the Jewish Talmud, the oral law, admits Yahshua lived. They admit the miracles that He did. They even admit Him walking on water, healing the sick but never say the resurrection was fake. So the Talmud never says that the resurrection was fake. So first two points ... extremely powerful points.

And now the **third point**. The third point which really is so powerful and just logic will tell you that it's got to be true because of the way the things worked out. The disciples who were pretty worldly people when Yahshua was first calling them. And they ran for their lives during Passover week when Yahshua was taken to the Garden of Gethsemane. They fear like anything. They're hiding away all during Passover week.

But **they would never live a life of bold faith in martyrism unless they truly believed Yahshua was resurrected and saw Him alive after it**. So logically just think about that. These apostles, these twelve apostles that like I said, were pretty worldly guys, we're going to read some of the stuff here. Peter that denies Him, denies even knowing Him because he's afraid maybe they'll arrest him.

If he was not resurrected, why would these people for not a day or two, but why would they for the rest of their lives, why would they for 30, 40, 50 years go all over the world and be martyred? Everyone was martyred for something that *they knew* was not true. It makes no sense whatsoever.

If they wouldn't do it at the time if they were feared of their life at the time when Yahshua was with them and when Yahshua was first taken and crucified, if it was not true, why would these people live a lie for the next 40, 50, 60 years, convincingly live that lie, and travel all over the world and give their life for a life? It's not logical nobody would do that. There's no human being that would do that.

Basically, if the resurrection wasn't true, they might go along saying they still believed in Yahshua and they believe He was the Messiah but they basically would have just went back to their lives; which Peter tried to do when he said, "Hey, going back fishing." But they didn't do that ... they didn't do that.

And here it was these people that were basically twelve ordinary men, and pretty worldly men as we're going to see here, they actually **went in faith and boldly proclaimed** these things. They boldly proclaimed it. They proclaimed it to the Pharisees and that's the way it was.

So Matthew 20 verse 20-24 ... Matthew 20 verse 22-24. It says,

**Matthew 20:20-21** *Then the mother of the sons of Zebedee came near to Him (Yahshua), along with her sons, And she and her sons worshipped Him and were asking Him something. And He said to her, What do you desire? She said to Him, Say that these two sons of mine may sit one on Your right, and one on Your left in Your Kingdom.*

**Matthew 20:22-24** *But answering, Yahshua said, You do not know what you ask. Are you able to drink the cup which I am about to drink, ... talking about the martyrism, the cup of salvation ... and to be baptized with the baptism with which I am to be baptized? ... baptism of fire ... They said to Him, We are able. And He said to them, Indeed you shall drink My cup, and you shall be baptized with the baptism with which I am baptized; but to sit off My right and off My left hand is not Mine to give, but to those for whom it was prepared by My Father. And hearing, the ten **were angry** at the two brothers.*

So we see here that before they received the Holy Spirit, they were jealous of each other, self-centered. And when Yahshua was alive that's the way they were. **How would they be totally different afterwards?** Like once He was the mediating factor there to the twelve. He was the one that kept them in line and after He ascended and was gone . Why would they then without Yahshua even be in there? Why would they be different? They wouldn't have been. They would have been arguing and fighting and back to who's greatest among us, but it didn't happen that way. It didn't happen that way because He was resurrected and the Holy Spirit was given.

Matthew 26 verse 69-75 ... Matthew 26 and this is Peter's denial right.

**Matthew 26:69-72** *And Peter sat outside in the courtyard. And one girl came near to him, saying, And you were with Yahshua the Galilean. But he denied before all, saying, I do not know what you say. And he, going out into the porch, another saw him and said to those there, And this one was with Yahshua the Nazarene. And again he denied with an oath, I do not know the man.*

**Matthew 26:73-75** *And after a little, coming near, those standing by said to Peter, Truly you also are of them, for even your speech makes you known. Then he began to curse and to swear, I do not know the man. And immediately a cock crowed. And Peter recalled the word of Yahshua, saying to him, Before a cock crows, you will deny Me three times. And going out, he wept bitterly.*

So how can He go from that? How can He go from denying even knowing Yahshua because He was afraid of being arrested and who knows what else, to if the resurrection really didn't happen, that he would be giving his life for it. Because the resurrection did happen and we know that Yahshua even came to him.

Let's go to John 21 and this is after Yahshua is resurrected and when He talks to Peter. I'll start in verse 13, it says,

**John 21:13-14** *Then Yahshua came and took the bread, and gave to them, and in the same way the little fish. This now is **three times that Yahshua was revealed** to His disciples, He being raised from the dead ... So again, clearly proving it ... Then when they dined, Yahshua said to Simon Peter, Simon, son of Jonah, do you love Me more than these? He said to Him, Yes, Master, You know that I love You. He said to him, Feed My lambs!*

**John 21:15-17** *Again He says to him, secondly, Simon, son of Jonah, do you love Me? He says to Him, Yes, Master, You know that I love You. He said to him, Shepherd My sheep! Thirdly, He said to him, Simon son of Jonah, do you love Me? Peter was grieved that He said to him a third time, Do you love Me? And he said to Him, Master, You perceive all things, You know that I love You! Yahshua said to him, Feed My ewes! ... the females.*

**John 21:18-19** *Truly, truly, I say to you, When you were younger, you girded yourself, and you walked where you desired. But when you grow old, you will stretch out your hands, and another will gird you, and will carry you where you do not desire. But He said this signifying by what death he would glorify Elohim. And having said this, He told him, Follow Me ... and he did.*

So if He was never resurrected, not in a million years would he have followed Him if he knew that it was false. When Peter was crucified, because he felt so honored that he was allowed to be crucified the same that Yahshua was crucified; and he felt so belittled in his own mind that he wouldn't even allow them the crucifying regularly. He said, "Crucify me upside down" which they did so.

We see here, how could these men that were so fearful and so afraid and they didn't even want anyone to know that they even knew Yahshua, how could they get so much boldness and zealousness and to even not care if they're killed, except if it was true ... and that is it is true.

Let's go to the book of Acts and we'll see chapter 4, the same thing. So think about the Peter before that was afraid to even admit that he knew Yahshua and look at the Peter now after the resurrection; which proves it had to happen. Acts chapter 4:

**Acts 4:1-2** *And as they were speaking to the people, the priests, and the sanctuary leaders and the Sadducees stood near them, while they were being furious at them, because they taught the people concerning the resurrection by the Messiah, that is from the dead.*

**Comment:** So what are they preaching? They're not just preaching the Torah. They're not just preaching that Yahshua is the Messiah. They're preaching the resurrection from the dead **boldly**. And if it didn't happen they wouldn't be doing it. They'd be scared for their life because look what happens.

**Acts 4:3-4** *And they laid hands on them, ... now the Pharisees and Sadducees are arresting them ... they laid hands on them, and put them into custody until the morrow, for it was already evening. But many of those hearing the Word believed; and the number of the men came to be about **five thousand**.*

**Comment:** Because **they're preaching with conviction, because they're eyewitnesses and it happened** and they saw Yahshua and it happened.

**Acts 4:5-7** *And it happened on the morrow that the rulers and elders and scribes assembled into Jerusalem; also Annas the high priest, and Caiaphas, and John, and Alexander and as many as were of the high priestly family line. And standing them in the midst, they were inquiring, By what sort of power, or by what sort of name did you do this?*

**Acts 4:8-10** *Then being filled of the Ruach H'Chodesh, Peter said to them, Rulers of the people and elders of Israel listen, if we are being examined today on the good work of this sick man, by what this one has been healed, ... And remember he was healed in the name of Yahshua ... let it be known to all of you, and to all the people of Israel, that in the name of Yahshua, H'Mashiach, the Nazarene, **whom you crucified, whom Elohim raised from the dead**, in this name this one stands before you whole ... and they're boldly saying it because it's true.*

**Acts 4:11-12** *This One is the Stone rejected by you the builders, the One who has come to be into the Head of the Corner; And there is salvation in no other man, for **neither is there any other name** under Heaven having been given among men by which we must be saved.*

**Comment:** And what is that name? That name is Yahshua, that's the name. There is no name Jesus in Hebrew. There is no letter J in Hebrew. It was not that name. He's saying this is the name and this is the only name. So wow, Peter goes from denying, he ever even *knew Him* to boldly preaching this and not caring what happened.

**Acts 4:13** *But beholding the boldness ... look at this ... of Simon Peter and John, and having perceived that they knew not the books and uneducated men, ... talking about their oral law ... they marveled. And they recognized them that **they were with Yahshua**.*

Wow, so is it true? Of course it is ... of course it is! Nobody can fake that ... nobody can fake that. And you can't fake it for 30, 40, 50, 60 years if it isn't true. So right here **this is the strongest proof**. The other two are very strong proofs - eyewitnesses, that's pretty strong truth He's resurrected and the four good news messages, that's pretty strong proof of the resurrection. But here, here's not just proof of resurrection but **proof of change of life, proof of the Ruach H'Chodesh working in people's life**; proof of the difference of the change of life from that point.

So we know Yahshua prophesied of His own death. I'm not going to go there **Matthew 17:22 and 23** where He actually told him, the Son of Man is going to die. He's going to be three days and three nights in the tomb. They didn't understand it at the time. So it wasn't something that was just like, "Oh, how could this ever happen?" It was prophesied to happen.

Psalms 16 ... Psalm 16, the very Psalm that talks about Yahweh raising Yahshua from the dead. Psalm 16, I'm going to start in verse 9. This was prophesied, resurrection is part of prophecy. It's part of the Torah. Psalm 16 in verse 9, he says:

**Psalms 16:9** *So my heart is glad, and my glory rejoices; my flesh shall also **rest in hope**.*

**Comment:** Meaning rest, sleep in the grave and hope, why? Knowing there's a resurrection. Look at verse 10 ...

**Psalms 16:10** *For You will not leave My soul in Sheol; ... in the grave ... **You will not give Your Holy One to see corruption**.*

**Comment:** That's why He had to be resurrected **on the third day**. Because remember Lazarus? How many days was Lazarus in the grave? Four days and what did He say? It's already the fourth day the body will start to stink. It starts to corrode by that time and that's why Yahshua was going to be resurrected **within three days**.

**Psalms 16:11** *You will make Me know the way of life. In Your presence is fullness of joys; at Your right hand are pleasures forever.*

So if Yahshua was a false prophet, why on earth would Yahweh raise Him from the dead? Where Yahweh's Word says there's only going to be one Messiah, not two Messiah's and He gives 300 prophecies of who this Messiah is, that Yahshua fulfills **every single last one**: born in Bethlehem, even how He's dying there will be robbers on His right and on His left, He's going to die in a rich man's tomb; all these things that are **prophesied**

about Him, **every single one that He fulfills to a tee**. If He's not the Messiah, why would Yahweh raise resurrect Him? Is Yahweh out to deceive us? Of course not! There is no way on earth. Okay, and we know Satan's a deceiver. Sometimes Satan tries to make the Scripture look a certain way to deceive us but that's why there are 300 Messianic prophecies. There's not one or two, or 50 to 300 and Yahshua fulfilled every one. And that's why He was dead. He had no consciousness. He's lying in the grave for three days and three nights and He couldn't resurrect Himself. Yahweh, like it says here, the Messiah is speaking to the Heavenly Father, *You will not leave My soul in Sheol; You will not give Your Holy One to see corruption.*

So Yahweh raises Him from the grave and **this is the hope**, the Sephartha, that's what good news means in Aramaic. It means hope. It means **assurance** that we will also be resurrected that we will also be given eternal life. Wow, so the resurrection is the main reason billions of people have believed in Yahshua over the last 2000 years.

Psalm 10 ... Psalm 110 in verse 1-5, many times you'll have rain on resurrection day showing Psalm 110.

**Psalm 110:1** *A Psalm of David. A declaration of YAHWEH to my Adonai: ... When the word 'Adonai' Adon which means master is in the plural, it is only for Yahweh. And here it is, Yahweh is talking to David's Adonai who is the Messiah. He says ... Sit at My right hand, until I place Your enemies as Your footstool.*

**Psalm 110:2-4** *YAHWEH shall send the rod of Your strength out of Zion to rule in the midst of Your enemies. Your people shall have willingness in the day of Your might; in the majesties of holiness; from the womb of the dawn, to You is the dew of Your youth. YAHWEH has sworn and will not repent: ... to the Messiah now ... **You are a priest forever according to the order of Melchizedek.***

**Comment:** And then He calls the Messiah Yahweh, Yahweh at Your right hand. First He says the Messiah will be at the right hand of Yahweh and then He calls the Messiah, Yahweh.

**Psalm 110:5** *YAHWEH at Your right hand shatters kings in the day of His anger.*

So wow, we see the Messiah here is YAH-shua, has the name of Yahweh in His name, the family name of Yahweh. He's Yahshua Yahweh, the way the Father is Yah Yahweh and He's called Yahweh in Melchizedek in Scripture.

Let's go to Psalm [Isaiah] 53, the most powerful psalm. The Jewish people have a Torah reading depending on the time in history that you look at it. The Torah reading could be a three-year Torah reading that over three years all the scriptures are read; or it could be a one-year Torah reading where everything is read in one year. The only thing is there are **only a few scriptures that they do not put in that Torah reading.**

So all the Torah, the Prophets and the Writings are in there over 52 week period in the year but one scripture is not in there and it is Isaiah 53. Why wouldn't Isaiah 53 be in there? Because *they know* that this scripture more than anything *proves Yahshua's the Messiah* and the Jews do not read it in their Torah reading. They leave it out completely. And I'm going to read it now and show you why they leave it out because it proves Yahshua was the Messiah and it proves the resurrection.

**Isaiah 53:1-2** *Who has believed our report? And to whom is the arm of YAHWEH revealed? For He comes up as a shoot before Him, ... talking about the Messiah ... and a root out of dry ground. He has no form nor majesty that we should see Him; nor form that we should desire Him.*

**Comment:** So He's not coming at the time where the kingship of David is at its height. He's not coming where He's going to take over. David's going to pass away and Solomon takes over, then Solomon passes away and Yahshua is going to take over. It's not that way ... it's not that way. He's coming where the kingdom, the kingdom of David, is basically a shoot out of out of a stump, like we see in some of the other scriptures **Isaiah 11** but He's coming at a time where there is no royalty or greatness in the kingdom of David at that time.

**Isaiah 53:3** *He is despised and abandoned of men, ... exactly what happened ... a Man of pains, and acquainted with sicknesses. And as it were hiding our faces from Him, He being despised, and we did not value Him.*

**Comment:** Wow, read the New Testament, tell me that's not true how they mocked Him, they despised Him and eventually crucified Him.

**Isaiah 53:4** *Surely He has borne our sicknesses, and He carried our pain; yet we esteemed Him plagued, smitten by Elohim, and afflicted.*

**Comment:** Even after healing the leper, healing the sick, healing the blind, healing the cripple, raising the dead – Lazarus. Or the boy who died on the way to Nain and the mother was crying and Yahshua touched the coffin and raised him up. So all these things that He did and they still *esteemed Him plagued, smitten by Elohim and afflicted.*

**Isaiah 53:5** *But He was wounded for **our transgressions**; ... He did no sin. It was **for us** that He was crucified ... He was bruised for **our iniquities**; the chastisement of our peace was upon Him; and with His wounds we ourselves are healed.*

**Comment:** He died willingly, like it talks about in **Hebrews 9 and 10**, He didn't go into the earthly sanctuary. He went into Heaven itself with His own blood on our behalf to forgive our sins *and with His wounds we ourselves are healed.*

**Isaiah 53:6** *All we like sheep have gone astray; we have each one turned to his own way; and YAHWEH made meet in Him the iniquity of all of us.*

**Comment:** So it doesn't matter who you are, it doesn't matter what color, what race, what religion anything you could repent of; the evil, the paganism, the sins you're doing and come back to Yahweh through the blood of Yahshua and He will accept you.

**Isaiah 53:7** *He was oppressed, and He was afflicted, but He did not open His mouth ... they were amazed. Pilate - "don't you know I have the authority to give you death or life" ... He was led as a lamb to the slaughter; and as a ewe before her shearers is dumb, so He opened not His mouth ... exactly what happened.*

**Isaiah 53:8** *He was taken from prison and from justice; and who shall consider His generation? For He was cut off ... and that literally means to be killed ... out of the land of the living; for the transgression of My people, the stroke was to Him ... He didn't die for His own sins. He died for the sins of the people.*

**Isaiah 53:9** *And He appointed Him **His grave** with the wicked, ... robbers one on the right and one on His left on the tree of crucifixion ... but He was with a rich man in His death; ... Joseph of Arimathea comes, takes Him down from the tree of crucifixion and buries Him in his tomb ... though He had done no violence, and deceit was not in His mouth.*

**Isaiah 53:10a** *But YAHWEH pleased to crush Him, to make Him sick, so that if He should put His soul as a guilt offering, He shall see His seed; ...*

**Comment: Psalm 40** Yahweh did not delight in burnt offerings but He made a body for Him, for the Messiah. Wow, powerful! Exactly what it's saying here: *that if He should put His soul as a guilt offering, He shall see His seed.* What is His seed? We are His seed for the last 2000 years, millions and millions of people through Him.

**Isaiah 53:10b** *... He shall prolong His days; and the will of YAHWEH shall prosper in His hand ...* So He will prolong His days – resurrection, right? He's going to live again.

**Isaiah 53:11** *He shall see life of light, ... resurrection ... the fruit of the travail of His soul; He shall be fully satisfied. By His knowledge shall My righteous Servant justify for many, and He shall bear their iniquities ...* exactly what He did.

**Isaiah 53:12** *Because of this I will divide to Him with the great, and with the strong He shall divide the spoil; because He poured out His soul to death; and He was counted with those transgressing; and He bore the sin of many, and made intercession for transgressors.*

He was the intercessor to Yahweh on our behalf. Wow, so out of every scripture in the Bible, every scripture in the Torah, every scripture in the Tanach, **why doesn't Judah read this scripture?** Because **they know who it's talking about**, the rabbis know. They know it ... they know it.

I said this before one time, a friend of mine that was a an attorney and he was very close friends with a high up rabbi and I asked him, "Ask the rabbis why they hate me so much?" And he said, "Because they know what you're saying is true." Because I'm witnessing of Yahshua and I'm witnessing of the truth.

One rabbi who came to faith that I was blessed to baptize who actually said, "My whole life they told me never read this. Never read the New Testament. It's anti-Semitic, it's this and that." And he said, "When I read it, it was everything they taught me. They said that the Messiah would heal the blind. They said the Messiah would heal the deaf. They said the Messiah would heal the cripple, heal the leper and that He would walk on water. And then I read the New Testament, there it was."

So every single thing that was prophesied in Scripture for the Messiah to do, Yahshua did, including suffering and dying and being resurrected. So, wow, how powerful ... how powerful that the resurrection is true.

Hebrews 10 ... Hebrews 10, go through 1-12. And this **this is the most powerful thing of our belief** because everything else in religion, all these things, sometimes with ... I remember one year at Passover time being in Jerusalem and it looked like it was going to rain and I had a matzah and a man came out, "No, no, don't have that matzah there because if it gets three drops of rain on the matzah, the matzah will start to swell up on the rain and then it's not going to be kosher anymore."

That they all sit there and they want to talk for years and years and years how many cherubs can you put on the head of a pin and yet, they don't want to look at what's really true. **This is what matters, living forever, the resurrection, being in Yahweh's Kingdom.** Because now, the kingdom of satan - commercial Babylon, **this is temporary** and we're almost at the end. We're at the height. We're at the fruition of satan's kingdom and it's going soon. But the Kingdom of Yahweh will last forever.

And that's what Yahweh ... like I say, life is a test. He's testing us to see which kingdom do you want to belong to? Do you want to belong to commercial Babylon for these few short days? It's going to be gone. Or do you want to belong to the Kingdom of Yahweh forever? And depending on **your free choice** to that decision will depend on where you'll be forever; whether you live forever, be resurrected like we're talking about here, or you'll perish with commercial Babylon and go.

Hebrews 10 verse 1 through 12 ...

**Hebrews 10:1-3** *For the (Levitical) Law had in it a shadow of the good things to come, but not the substance of those things themselves. Appearing year by year with the same sacrifices, which they offer continually, they never are able to perfect those who offered them. Otherwise, if they had once been perfected they would have ceased to be offered? For from henceforth, their minds would not have driven them into the sins from which they had once been cleansed. But in those sacrifices they remembered their sins year by year, ... So the sacrificial system was to remind them they were sinners, never took away one sin.*

**Hebrews 10:4-8** *for it is not possible for the blood of bulls and goats to take away (the penalty of) sins. For this reason, coming into the world, He says, "Sacrifice and offering ... this is **Psalm 40** ... You did not desire, but You prepared a body for Me ... Messiah is saying this ... You did not delight in burnt offerings and sin offerings." "Then I said, Lo, I come, as it is written about me in the beginning of the Books I delight to do Your will, O Elohim." Above, when He said, "You did not desire nor were pleased with sacrifice and offering and burnt offerings and sacrifices concerning sins," (which are offered according to **the Levitical Law**), ... the shadow.*

**Hebrews 10:9-10** *then He said, "Lo, I come to do Your will, O Elohim." He takes away the first in order that He may set up the second; ... Yes, there is an old covenant and there is a New Covenant absolutely. And if not, you're in trouble ... you're in trouble. I am in the New Covenant which has forgiveness of every sin. The old covenant didn't. It was a shadow ... by which will we are sanctified through the offering of the body of Yahshua Messiah **once for all.***

**Hebrews 10:11-12** *And indeed every priest stands day by day ministering, and often offering the same sacrifices, which can never take away (the penalty of) sins. But He (Yahshua), offering but one sacrifice for sins, "sat down" in perpetuity "at the right hand" of YAHWEH,*

He is there today. He is there in perpetuity. And if we believe in faith in Him and believe in faith in His resurrection and forgiveness of sins then we will reign with Him through that thousand year and forever. And that's what our preparation is ... that is what the preparation is.

**We are ambassadors for Yahshua.** Are we living it? Or aren't we? Do we believe in this or not? And either this day is the most exciting day of the year for you because **this is the day that shows Yahshua was resurrected, you will be resurrected;** or you're just playing church? It's one or the other. So what is it?

Just like Isaac, Yahweh provided a substitute sacrifice and if Yahshua was resurrected then we will be resurrected, if we are fulfilling our calling and we are being servants of the good news and overcoming the things we have to overcome in our life. And that's why true faith is so important because you're not going to die for a doubt. **Nobody will die for doubt.**

That's why I can clearly say the third point that I said, why the resurrection had to be true, because Peter as you see here, the witnesses this guy is **scared to death to even say he knew Yahshua**. And you're not going to go for that **within a matter of a few weeks** that you're going to be boldly saying, "You could tell me. I don't care what you do but in the name of Yahshua this happened."

**How could somebody change like that if it wasn't true?** And the answer is they wouldn't ... they wouldn't. That's human nature. That's the way ... Yahweh has given me as the leader of the congregation, a distinct wisdom for judging people. And that's a lot of way that you can tell people, you can tell them by their character, you can tell them by their actions what they do. And Peter would have never in a million years ever did what he did in **Acts 4** if Yahshua wasn't really resurrected. If He didn't see Him, as we said.

So if we know that, if we know it now, it's not just one whim that's written over here that people say, "Yeah, maybe the Bible isn't true" which is nonsense. I did a whole series on this a couple of years ago on Scripture being true. You could prove it a hundred percent scientifically. You could prove it by fulfilled prophecy. You could prove it through history and there are no contradictions to it.

So there's so many ways to prove the Bible is true and if the Bible is true then Yahshua is resurrected which means you will be resurrected. And either you believe it or you don't. Yahweh is not a Yahweh of 'what ifs'. He's not a Yahweh of doubt. **He's a Yahweh of faith.** *It's impossible to please it without faith* because **when you doubt** that means you're **not believing in Him**, never mind the resurrection, you're not believing He exists. And if you don't even believe in this, how on earth is He going to bless you at that point? So wow, here we are.

Acts 17 verse 29, the Apostle Paul teaching on the resurrection being true. Acts 17 in verse 29, it says:

**Acts 17:29-31** *Then man being of the offspring and family of YAHWEH, we ought not to suppose that the Sovereign Deity is like gold or silver or stone, engraved by art and the imagination of man. Truly, then, Elohim overlooking the times of this ignorance, but now strictly commands all men everywhere to repent, ... because now everything is being known ... because He set a day in which "He is going to judge all the earth with righteousness," by the Man whom He has chosen; and He turned every man to have faith in Him, in that He raised Him from the dead.*

**Acts 17:32** *And hearing of a resurrection of the dead, some indeed ridiculed, but others said, We will hear you again about this. And so Paul went out from their midst.*

That's what Paul preached. That's what he talked about. Remember even before he was before Festus and he's saying when he started talking about the resurrection of the dead. He said, "Paul you're raving, you're mad!" And he said he's not mad. He's sharing the truth.

And he was trying to share with King Agrippa who was half Jewish that he knew the prophecies and the Torah what it said, that the Messiah would suffer and would die for the sins of the people. I read it in **Isaiah 53** and that He would be resurrected. **Psalms 16** Yahweh would not leave Him in the ground.

Luke 9 in verse 18. Are you glorying in the resurrection? Or are you denying it because when you're not fulfilling your calling as an ambassador Yahweh when you're not going out and being a witness of this. That's with all of us. No matter, you don't have to be a minister or an ordained elder to witness of what I'm saying today. **Every single true believer has to witness of this** and if you're not then you're denying your calling. Luke 9 18 through 26:

**Luke 9:18-20** *And it happened as He was praying alone, the disciples were with Him. And He questioned them, saying, Whom do the crowds say Me to be? And answering, they said, John the Baptist; and others, Eliyahu; and others that some prophet of the ancients has risen again. And He said to them, ... to His disciples ... But whom do you say Me to be? And answering, Peter said, **The Messiah of YAHWEH.***

**Luke 9:21-23** *And strictly warning them, He ordered to tell this to no one, saying, The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and be raised **on the third day.** And He said to all, If anyone desires to come after Me, let him deny himself and take up his torture stake daily. And let him follow Me.*

**Luke 9:24-26** *For whoever desires to save his life, he will destroy it. But whoever loses his life for My sake, this one will save it ... Eye for eye, tooth for tooth, life for life. He died for us. Now we have to live for Him ... For what is a man profited gaining the whole world but destroying himself or suffering loss? For whoever is ashamed of Me and My Words, the Son of Man will be ashamed of that one when He comes in His glory, and that of the Father, and of the holy cherubs.*

The worse insult anyone could ever give a believer is that "I didn't know you were a Christian. I didn't know you're a believer. I didn't know you read the Bible." Because **that means your life is not showing it** ... your life is not showing it. Like He says, *whoever is ashamed of Him and His words, the Son of Man will be ashamed of that one when He comes in His glory, ... which is very soon ... and that of the Father and the holy cherubs.*

Mark 9:7-10 ... Mark 9:7-10

**Mark 9:7-10** *And a cloud was overshadowing them, and a voice came out of the cloud, saying, This is My Son, the Beloved; hear Him. And suddenly, having looked around, they saw no one any longer, but Yahshua alone with them. And as they were coming down from the mount, He commanded them that they should tell no one what they saw, except when the Son of Man should rise from the dead. And they held the saying in themselves, and were inquiring what this saying is "when He is raised from the dead."*

They didn't understand what it was until afterwards. They didn't understand the hope. <sup>1st</sup> Thessalonians 4:13 ...

**1<sup>st</sup> Thessalonians 4:13** *But I want you to know, my brethren, concerning those who sleep, ...those who passed away ... that they should not grieve, as the rest do who have not hope.*

Like I said, in the beginning we sorrow when someone dies, that's normal. We're going to miss them but not like the people that have no hope who don't understand the resurrection.

**1<sup>st</sup> Thessalonians 4:14-15** *For if we believe that Yahshua died and rose again, even so Elohim through Yahshua will also bring with Him all those who have fallen asleep ... all those who died ... For we say this to you in the Word of Elohim, that we the living who remain to the coming of our Master will not at all go before those who have fallen asleep.*

**1<sup>st</sup> Thessalonians 4:16-18** *Because the Master Himself shall come down from Heaven with a commanding shout of an archangel's voice, and with the trumpet of YAHWEH. And the dead in Messiah will rise again first. Then we who remain alive will be caught up together with them in the clouds to meet with our Master in the air. And so we will always be with our Master forever. So, then, comfort each other with these words.*

I hope these words today are giving you comfort. **John 14** but what Yahshua said when He was getting ready to go,

**John 14:1-3** *Do not let your heart be troubled; believe in YAHWEH, and believe in Me. There are many rooms in my Father's house, and if not I would have told you so. For I go to prepare a place for you. And if I go and prepare a place for you, I am coming again and will receive you to Myself, that where I am you may be also.*

Wow, we will be reigning in His Kingdom. **Revelation** [Rev 5:10] I'm not going to go there but we know it. John 11, go back a couple pages because **this is the strength of our life. This is the strength of our calling. This is the strength of our witness and we have to be bold with it.** We have to be bold with it. John 11 in verse 21 and this is when Lazarus died.

**John 11:21-24** *Then Martha said to Yahshua, my Master, if You were here, my brother would not have died. But even now I know that whatever You may ask Elohim, He will give to You. Yahshua said to her, Your brother will arise. Martha said to Him, I know that he will rise again **in the resurrection** in the last day ... they believed in the resurrection.*

**John 11:25-26** *Yahshua said to her, **I AM the Resurrection and the Life.** He who believes in Me **will never die!** **Do you believe this?** She said to Him, Yes, Master, I believe that You are the Messiah, the Son of Elohim who comes into the world.*

Wow, do you believe it? Do you believe it? Because **if you do - you have to live it.** You have to prove it. **Faith is evidence. Faith is proof** just like the Apostle Paul who changed his life quite a bit and the Apostle Peter who changed his life quite a bit. Belief isn't words. **Belief is action** and if the resurrection was true, which it was, the actions have to come.

Last scripture 1 Corinthians 15, let's read about this resurrection. Let's read about what this day is about. About no suffering, no sorrow, no death, living forever with Yahshua in the Kingdom of Yahweh with the Father present after the thousand years also. 1st Corinthians 15 starting at verse 35:

**1st Corinthians 15:35-37** *But someone will say, How are the dead raised? And with what body do they come? Foolish one! What you sow is not made alive unless it dies. And what you sow, you do not sow the body that is going to be, but a bare grain, it may be of wheat or barley, or of some other seed, ... So when you put the seed in the ground it doesn't come up the same way.*

**1st Corinthians 15:38-41** and YAHWEH gives it a body according as He willed, and to each of the seeds its own natural body. Not every flesh is the same flesh, but there is one flesh of men, and another flesh of beasts, and another of fish, and another of birds. And there are heavenly bodies, and earthly bodies. But the glory of the heavenly is truly different, and that of the earthly different; one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

**1st Corinthians 15:42-45** So also the resurrection of the dead. It is sown in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body; there is a natural body, and there is a spiritual body. So also it has been written, "The first man, Adam, became a living soul." The last Adam **a life-giving Spirit**.

**Comment:** In this human flesh we're just taking air, we're a breathing soul but when we're born again, when we're a spirit, when we're resurrected, we will be a life giving spirit.

**1st Corinthians 15:46-49** But not the spiritual first, but the natural; afterward the spiritual. The first man was out of earth, earthy. The second Man was the Master YAHWEH out of Heaven. As is the earthy man, such also are the earthy ones. And such as is the heavenly Man, such also are the heavenly ones. And as we bore the image of the earthy man, we shall also bear the image of the heavenly one ... that's what we're doing. We're created in His image. We're growing into His likeness and character.

**1st Corinthians 15:50-53** And I say this, brothers, that flesh and blood is not able to inherit the kingdom of YAHWEH, nor does corruption inherit incorruption. Behold, I speak a mystery to you: We shall not all fall asleep, but we shall all be changed ... not everyone will be dead. There'll be people alive when Yahshua returns ... In a moment, in the blinking of an eye, at the last trumpet; ... the seventh trumpet ... for a trumpet will sound, and the dead will be raised incorruptible, and **we shall be changed**. For this corruptible must put on incorruption, and this mortal must put on immortality.

**1st Corinthians 15:54-58** But when this corruptible shall put on incorruption, and this mortal shall put on immortality, then will take place the Word that has been written, "Death was swallowed up in victory." "O death, where is your sting? Hades, where is your victory?" Now the sting of death is sin, and the strength of sin is the Law; but thanks be to Elohim who gives us the victory through our Master Yahshua Messiah! So that, my beloved brothers, you be firm, immovable, abounding in the work of YAHWEH always, knowing that your labor is not without fruit in the Master YAHWEH.

How many movies do they make about the rapture, which is fake? There is no rapture. People getting taken away before the Day of Yahweh. But how many movies do they make about the resurrection and the Kingdom of Yahweh? That's what the hope is. That's what the hope is for the believers to be resurrected for Yahshua to be on this earth. I can't think of one, one film they made on that of the millennial period the thousand year period - the reformation of all things.

And here we are, that is our ... like I said ... our vocation. That is our calling. That is our destiny that we are called out to be part of the solution, not part of the problem. Resurrection day is the most exciting day of the year and is like I said it's our hope. It's our fate. It's our destiny.

What a blessing to be a first fruit of Yahweh. So let's thank Yahweh every single day. Let's thank Yahshua for the great sacrifice He already did and its game over. All that's waiting at this point is for us to mature and us to mature so that we can fulfill the great calling that I've been reading about here.

So wow, if Yahshua is resurrected, then you will be resurrected! Praise Yahweh! Chag Semeach.